WAWD - Application for Leave to Appear Pro Hac Vice (Revised 12/26/12)

United States District Court Western District of Washington

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|---|--|----------------------------|--|
| State of Washington | Case Number: | 3:17-cv-05690-BHS | |
| Plaintiff(s) | | | |
| V. FRANCISCAN HEALTH SYSTEM d/b/a CHI FRANCISCAN HEALTH; FRANCISCAN MEDICAL GROUP; | AMENDED APPLICATION FOR LEAVE TO APPEAR PRO HAC VICE | | |
| THE DOCTORS CLINIC A Defendant(s) | <u>!</u> | | |
| Pursuant to LCR 83.1(d) of the United States Distri | | | |
| and participate as counsel in the above entitled action on behalf of the following party or parties: | | | |
| and participate as counsel in the above entitled a | ction on behalf of the i | ollowing party of parties. | |
| Franciscan Health System d/b/a CHI Franciscan Health; Fra | nciscan Medical Group; We | stsound Orthopaedics, P.S. | |
| The particular need for my appearance and partic | ipation is: | | |
| Specialized experience in Antitrust Law. | y | | |
| l,Mitchell D. Raup | understand that I am c | harged with knowing and | |
| complying with all applicable local rules; | | | |
| I have not been disbarred or formally censured by a court of record or by a state bar association; and there are not disciplinary proceedings against me. | | | |
| I declare under penalty of perjury that the forego | ing is true and correct. | | |
| Date: Oct. 25, 2017 Signatur | e of Applicant: s/ Mitch | ell D. Raup | |

| Pro Hac Vice Attorney Applicant's Name: | Mitchell D. Raup | |
|--|--|--------------------|
| Law Firm Name: | Polsinelli, PC | |
| Street Address 1: | 1401 Eye Street N.W. | |
| Address Line 2: | Suite 800 | |
| City: Washington | State: District of Columb Zip: 20005 | |
| Phone Number w/ Area Co | de 202.626.8352 Bar # 459372 St | District of Columb |
| Primary E-mail Address: mraup@p | olsinelli.com Secondary E-mail Address: | |
| | STATEMENT OF LOCAL COUNSEL | |
| I am authorized and will | pe prepared to handle this matter, including trial, in the eve | nt the |
| applicant Mitchell D. Raup | is unable to be present upon a | ny date |
| assigned by the court. | | |
| Date: 10/25/2018 | Signature of Local Counsel: s/ Scott M. O'Halloran | |
| | | |
| Local Counsel's Name: | Bar # 25236 | |
| 2000, 000,000,000,000,000 | | } |
| Law Firm Name: | FAVROS LAW | |
| | |] |
| Street Address 1: | 1301 A Street | |
| Address Line 2: | Suite 900 | |
| Address Line 2: | Suite 900 | |
| City: Tacoma | State: Washington Zip: 98402 | |
| Phone Number w/ Area Code Example: 999-999-99 | 253.328.7812 | |

Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

- 1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.
- 2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.
- 3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the court. Members of the court's systems staff will assess the risk and advise you accordingly.
- 4 By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil Procedure 5(b)(2)(C), except with regard to service of a complaint and summons. This provision *does* include electronic notice of the entry of an order or judgment.
- 5. You will continue to access court information via the Western District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the court-issued password. You can register for PACER at their web site: http://pacer.psc.uscourts.gov.
- 6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

| s/ Mitchell D. Raup | | Oct. 25, 2017 |
|---------------------|--|---------------|
| | Signature (use an "s/" and type your name) | Date Signed |